## Issue Classification

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| Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-------------------------|---|
| 10665939                | SADRI ET AL.                            |
| Examiner                | Art Unit                                |
| KWASI KARIKARI          | 2617                                    |

| ORIGINAL  CLASS SUBCLASS |     |            |            |            |     | INTERNATIONAL CLASSIFICATION |   |                 |  |  |  |  |             |  |  |
|--------------------------|-----|------------|------------|------------|-----|------------------------------|---|-----------------|--|--|--|--|-------------|--|--|
|                          |     |            |            |            |     | CLAIMED                      |   |                 |  |  |  |  | NON-CLAIMED |  |  |
| 370 329                  |     |            |            | Н          | 0   | 4                            | J | 4 / 00 (2006.0) |  |  |  |  |             |  |  |
|                          | С   | ROSS RE    | FERENCE    | (S)        |     |                              |   |                 |  |  |  |  |             |  |  |
| CLASS                    | su  | IBCLASS (C | NE SUBCLAS | SS PER BLO | CK) |                              |   |                 |  |  |  |  |             |  |  |
| 370                      | 329 | 278        | 252        |            |     |                              |   |                 |  |  |  |  |             |  |  |
|                          |     |            |            |            |     |                              |   |                 |  |  |  |  |             |  |  |
|                          |     |            |            |            |     |                              |   |                 |  |  |  |  |             |  |  |
|                          |     |            |            |            |     |                              |   |                 |  |  |  |  |             |  |  |
|                          |     |            |            |            |     |                              |   |                 |  |  |  |  |             |  |  |
|                          | 1   |            |            |            |     |                              |   |                 |  |  |  |  |             |  |  |
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|                          |     |            |            |            |     |                              |   |                 |  |  |  |  |             |  |  |
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|                          |     |            |            |            |     |                              |   |                 |  |  |  |  |             |  |  |
|                          |     |            |            |            |     |                              |   |                 |  |  |  |  |             |  |  |

| ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 |          |       |          |       |          |       |          |       |          |       | 47       |       |          |       |          |
|---|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final   | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1   | 1        | 10    | 17       | 21    | 33       |       |          |       |          |       |          |       |          |       |          |
|   | 2        |       | 18       | 22    | 34       |       |          |       |          |       |          |       |          |       |          |
|   | 3        | 11    | 19       |       |          |       |          |       |          |       |          |       |          |       |          |
| 2   | 4        | 12    | 20       |       |          |       |          |       |          |       |          |       |          |       |          |
|   | 5        | 13    | 21       |       |          |       |          |       |          |       |          |       |          |       |          |
|   | 6        |       | 22       |       |          |       |          |       |          |       |          |       |          |       |          |
| 3   | 7        | 14    | 23       |       |          |       |          |       |          |       |          |       |          |       |          |
| 4   | 8        | 15    | 24       |       |          |       |          |       |          |       |          |       |          |       |          |
| 5   | 9        | 16    | 25       |       |          |       |          |       |          |       |          |       |          |       |          |
|   | 10       |       | 26       |       |          |       |          |       |          |       |          |       |          |       |          |
|   | 11       | 17    | 27       |       |          |       |          |       |          |       |          |       |          |       |          |
| 6   | 12       |       | 28       |       |          |       |          |       |          |       |          |       |          |       |          |
|   | 13       | 18    | 29       |       |          |       |          |       |          |       |          |       |          |       |          |
| 7   | 14       | 19    | 30       |       |          |       |          |       |          |       |          |       |          |       |          |
| 8   | 15       | 20    | 31       |       |          |       |          |       |          |       |          |       |          |       |          |
| 9   | 16       |       | 32       |       |          |       |          |       |          |       |          |       |          |       |          |

| /KWASI KARIKARI/<br>Examiner.Art Unit 2617                      | 07/23/2009 | Total Claims Allowed: |                   |  |  |
|---|------------|-----------------------|-------------------|--|--|
| (Assistant Examiner)  | (Date)     | _                     |                   |  |  |
| /CHARLES N APPIAH/<br>Supervisory Patent Examiner.Art Unit 2617 | 07/24/2009 | O.G. Print Claim(s)   | O.G. Print Figure |  |  |
| (Primary Examiner)  | (Date)     | 1                     | 2                 |  |  |